

Oni ga Warau

Oneshot
by CHISAKI AYA

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<http://www.fanfiction.net/story/1000000/Oni-ga-Warau>



THOSE WHO LIVE IN
THE DEEP MOUNTAINS,
HEAR THE MOUNTAINS
AND KNOW THEM
AND OF COURSE, THEY
ARE DEPENDENT ON
THEM FOR THEIR OWN
SURVIVAL.

AT THE AFRICAN WOODS
FESTIVAL, IN ORDER TO
SHOW OUT ONE DAY
TAKED NIGHTS INFLU-
ENCED, THE VILLAGERS
PERFORM AN EXERCISE
WITH A MEDIUM PLUM-
ING TOWNSHIP FROM TO
THE SCENE, FOR MOUNTAIN
SACREDNESS, WOODS.

The work that took honorable mention in the
8th annual Bear's Manza Award.

鬼が笑う

Even An Oni Would Laugh?

—TOKU
KAWADA

ちさかあや

Chisaka Aya

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IT'S GOT EVERY-THING TO DO WITH YOU YA TERRIBLE!

WHY DIDN'T YOU DIE?







AND DO IT
HOW ABOUT IT
TOMORROW YOU
LET US IF YOUR
LIFE IS ON THE
LINE

NO

YES



OH

OH

OH



YOU
THAT THE ONE
WHO
ARRIVED



RA

YES

RA

CAN'T SEE
ANYTHING BUT
TA, BUT TOO
WARRIOR RESTA



BUT
MAKING
SOMETHING
HAVE YOUR
REASON?



OH
GO
ON
THE
GRUB



YOU
BET
IT, RIGHT?

Wanna
DO IT
FOR REAL?



Wanna
DO IT
FOR REAL?



THEY WERE ALL GONE. THE BOY WAS ALONE IN THE FOREST.









THE BOTTLES ARE OFFERED TO THE GODS FROM VARIOUS PEOPLE



I'M FORGET-
TING GOOD
THINGS FROM
YOU.

I'VE BEEN
WAITING
FOR YOU
FOR SOME TIME
NOW.



SO YOU
REALLY
DO WANT
TO LEAVE
HERE?

WOMAN

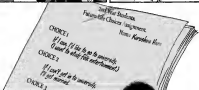


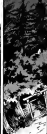
PLEASE LEAVE
FOR YOUR
ASSIGNMENT
ABOUT THE
CLOCK.



BUT YOU JUST
SAID IT SITTING
THERE. NO PLANS
YET?

HEY,
DON'T BE
SO NOBY.





I COULDN'T SEE IT AT SCHOOL.
WHAT IS IT... DON'T TELL ME
THERE REALLY ARE



SHE'S GETTING
DARK.







NO WAY!



HMP



THIS FIRE
IS THE
MAGIC
ONE

I WANT
TO GO
TO THE
MAGIC
ONE

YOU SAID
YOU SAW A
GOD, RIGHT?
THEN THAT
MEANS YOU
SAW
ST. ANGE

WHY ARE
YOU SAYING
ST. ANGE
IS A GOD?
HE'S JUST
A BOY



YOU DON'T
KNOW ST. ANGE
IS THE MESSIAH
OF WHIST THIS
FESTIVAL
FEST!

YAAAA!







THE PERSON
PLAYED IT
CAN NEVER
BE A MAN.

MORE W/ LESS!
THERE'S ONE
RULE FOR
CHOOSING THE
ON ROLE.



THIS MAY
JUST BE
AN SPOIL-
TY OFF, BUT -

SO
WHAT
YOU
READY?

SINCE THE
DANCE IS SO
VIOLENT, WE
AND OUR PARTY
HARLEY IT.

RATHER
THAN GET
FIND A CLIP
TO THE
DANCE.

WE'VE ENJOINED
IT TO MAKE FOR
THE FANT. THERE
ISLAND NOW, BUT



THIS IS
PROBABLY

HIS LAST
THAN OCCUR IT.



WAKE UP!
A PERFECT
GOOD PAIR

YOU DON'T
NEED US
TO GET BY



YOU
DARE



WELL,
ANYWAY,
TRY TO GET
ALONG



THAT'S
FORGOTTEN
IT IN MY
MIND



THE REASON
FOR THAT
JUST-OLD RULE
ABOUT WOMEN



THE TIME OF YEAR
WHEN THE FESTIVAL
WAS HELD WAS ALSO
THE TIME WHEN THE
ILLUMINATION WAS MOST
GORGEOUS WITH THOUSANDS
OF LANTERNS

THE FESTIVAL WAS
INTENDED TO EXHIBIT
THE IDEA THAT THE
WORLD SHOULD BE
CLEANED BY
THE MOON COULD BE
BURNED INTO THE
WOMEN'S KIMONO

AT THE TIME THE
FESTIVAL WAS HELD
THE MOON COULD BE
BURNED INTO THE
WOMEN'S KIMONO





"THIRD VILLAGE RUSTO BRAD RECOGNITION SOCIETY"
IS ADVERTISED ON THE CLOTHES OF THE FLOTT PLAYERS

THE ONE IS A
MACHINE USED
TO DRAW IN THE
IMPURES.

IT'S BEEN ABOUT
THREE HUNDRED
YEARS. YOU
THINK YOU'LL
TAKE IT DOWN
EASY, RIGHT?

IT IS
IMPORTANT
THAT CHILDREN
REMEMBER.

THAT WOMAN'S
WILLINGNESS TO
IMPURES IS...

THINKING

"THE
PERSON
PLAYED
THE ONE
WOMAN CAN
RESEMBLE BE
A WOMAN."

"THAT'S
HOW COME
IT THINGS
THAT'S."

YOU
AREN'T.

IN ONE

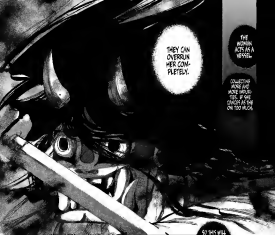
THE TON
BRANCH
IS A METHOD
TO CLEAN THE
ENTIRE AREA OF
BAD THINGS.

EVERY ONE OF
THOSE BAD THINGS
WILL BE ONE
WOMAN. AND THAT
WOMAN WILL BE
IMPURED. WITH
OUT DOUBT IN

WHEN THESE THINGS
ARE BURNED OUT
FROM THE ONE AND
WILL BE CLEAN. THEY
ARE IMPURED.

EXPOSED.

ONE



THEY CAN
OVERRUN
HER COM-
PLETELY.

THE
WOMAN
ACTS AS A
WHEEL.

COLLECTIVE
WAGE AND
MORE IMPLI-
CITED. IF SHE
CHOOSES AN THE
ONE TOO MUCH.



SO THIS WILL
BE IMPROVABLE
IF YOU USE
ONLY THE
LOCAL MOUNT
OF FIRE.

YOU'LL HAVE TO
USE THE YOUNG
FIRE ENERGY AND
BURN HER UP
COMPLETELY ON
SO TO SAY.

READY
FOR HIM
TO START

ONLY
WAGE
AND
MORE
IMPLI-
CITED

WHEEL











HANA!



THANKS FOR THE FOOD!

IT'S BEEN THREE YEARS

THANK YOU FOR THE FOOD!

COULDN'T TAKE ANY MORE!

THANKS FOR THE FOOD!

SO RACCOON HERE!







SAYING
THE THINGS
OF OTHERS
IS TOO

YOU
LOVE



SAYING
THE THINGS
OF OTHERS
IS TOO
YOU
LOVE

TO BE HONEST
I STILL DON'T
KNOW
ABOUT
THE THINGS
OF OTHERS
IS TOO
YOU
LOVE

SUPPOSE
YOU
LOVE

NO

GRIP



